



# Fifth District Elementary School Newsletter

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3725 Mt. Carmel Road, Upperco MD 21155

Principal: Paul Scott [pscott@bcps.org](mailto:pscott@bcps.org)

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**April 2024**

## A Message from the Principal

I hope everyone had a restful and relaxing spring break. We were excited to welcome the students back! The year is flying by as we soon start the fourth quarter.

On Monday, April 8, 2024, a total solar eclipse will cross North America, passing over Mexico, the United States, and Canada. While no part of Maryland, including Baltimore County, falls under the direct path of the eclipse, this means the state of Maryland will experience a partial solar eclipse which will be visible starting around 2:05 PM and peaking around 3:20 PM.

Eclipse shades have been purchased (Thank you, PTA) and will be given to each of our students. Classes will all go outside at some point between 3:00 and 3:30 for about 5 minutes to view the partial eclipse. Students will be allowed to keep and bring their eclipse shades (glasses) home.

The Fifth District Art Show was a huge success. Student artwork was displayed and appreciated by all. The art-related activities for students were a great way of enhancing our visual arts program. Thank you, Mrs. Coulter, for all you do to make Art at Fifth District amazing! I'm looking forward to visiting the Art Club Exhibition on display at Hereford Library this month. Please stop by to enjoy the art!

Student attendance is a very important part of our success at Fifth District. It is our goal that all students meet the 94.6% attendance rate that has been established in the State of Maryland. There is a strong link between student attendance and success in school. Students should not come to school when they are sick. BCPS continues to use our automated calling system to alert parents to any student absence. After receiving a call, you only need to contact the main school office if you feel that the call was an error. If your child is absent for any reason, please send a note on the first school day that they return.

I am so excited to announce that Ms. Park has been nominated for consideration for the Elementary Rookie School Counselor of the Year award! The School Counselor of the Year Award recognizes extraordinary school counselors at each level who transform the lives of students through the effective implementation of a comprehensive School Counseling Program Plan aligned to ASCA national standards. Ms. Park delivers very strong classroom counseling lessons that take a proactive approach to social emotional learning needs. The students at Fifth District are fortunate to have such an amazing school counselor.

The third quarter ends on Friday, April 5. Fifth District will close at 12:45pm. Report cards will be distributed on April 16. Schools are closed for students on April 10 for professional development for our teachers.

Wishing everyone a fantastic April!

*Paul Scott*

## Calendar of Events

- April**
- 2 - Schools Reopen; Little Coders Club, 8-8:45AM; [Career Day, Gr. 3-5, 2:15-3:00](#)
  - 3 - Art Club Art Show, Hereford Library, 5:30-7:00PM (on display all month); [Career Day, Gr. K&1, 1:00-1:30](#); [Career Day, Gr. 2, 1:35-2:00](#); Robotics Club, 4-5PM
  - 4 - Trailblazers, 3:45-4:45PM; News Crew, 4-4:45 PM
  - 5 - **Third Marking Period Ends, Schools Close 3 Hours Early for Students**
  - 9 - MCAP/ELA Gr 5, 10:15 AM; Gr. 5&2 switch lunch shift; Little Coders Club 2, 8-8:45 AM; Red Cross Assembly, 2:15 PM, Gr. 3; Art Club, Gr. 3, 4-5PM.
  - 10 - **Professional Development Day, Schools Closed for Students/Teachers on Duty;** Eid al fitr observed.
  - 12 - Grade 1 Field Trip, 9:15AM-2:30PM
  - 13 - BCPS Safe Racer Competition; Deadline for Original Works late orders
  - 15 - MCAP/ELA, Gr. 5, 10:15AM; Gr. 5&2 switch lunch shift
  - 16 - Little Coders Club 2, 8-8:45AM; Report Cards Distributed; KG Field Trip, 9:15-1:30; MCAP/ELA, Gr. 3&4, 9:10AM; Gr. 1 & 4 switch lunch shifts; Art Club, Gr. 3, 4-5PM; PTA Meeting, 6PM
  - 17 - MCAP/ELA, Gr. 3&4, 9:10AM; Gr. 1&4 switch lunch shifts
  - 18 - News Crew, 4-4:45PM; BCPS Teacher of the Year Recognition
  - 19 - Book Fair Opens, Family Shopping Night, 4-6PM; MCAP/ELA – Gr. 5, 10:15AM; Gr. 5&2 switch lunch shifts
  - 22 - Book Fair; MCAP/ELA, Gr. 3&4, 9:10AM; Gr. 1&4 switch lunch shifts; Book Fair
  - 23 - Little Coders Club 2, 8-8:45AM; MCAP/ELA, Gr. 3&4, 9:10AM; Gr. 1&4 switch lunch shifts; Art Club, Gr. 3, 4-5PM; Book Fair
  - 24 - MCAP/ELA, Gr. 5, 10:15AM; Gr. 5&2 switch lunch shifts; Book Fair
  - 25 - Book Fair; Trailblazers, 3:45-4:45PM
  - 26 - **School & Offices Close 3 Hours Early;** Book Fair Ends
  - 29 - Kindergarten Conference Day; **Schools Closed for KG Students**
  - 30 - Little Coders Club 2, 8-8:45AM; Art Club, Gr. 3, 4-5PM
- May**
- 1 - MCAP, Grade 5
  - 2 - News Crew, 4:00-4:45PM
  - 4 - May Day, 10AM -3PM
  - 6 - Grade 5 Panoramic Picture, 9:10AM; Teacher Appreciation Week Begins
  - 7 - Little Coders Club, 8-8:45AM; MCAP Math, Gr. 5; Grades 3&4 Spring Concert, 2&7PM; PTA Teacher Appreciation Luncheon
  - 8 - MCAP Math, Gr. 3&4
  - 9 - Pre-K & Kindergarten Registration, by appointment.
  - 10 - MCAP Math, Gr. 3&4
  - 13 - Grade 5 Visits Hereford Middle School, 9:40-11:50AM
  - 14 - Election Day, **Schools & Offices Closed**
  - 16 - News Crew, 4-4:45PM
  - 17 - Schools & Offices Close 3 Hours Early (Students Virtual – Teachers Prof. Dev./Planning)
  - 21 - Fifth Grade Spring Concert, 2&7PM
  - 23 - Trailblazers, 3:45-4:45PM
  - 24 - Planting Day
  - 27 - Memorial Day – Schools & Offices Closed
  - 29 - Fifth Grade Field Trip, 9AM-7PM
  - 31 - Play Day

## School Pictures

Student photographs have been received and distributed to students. You are still welcome to order student photographs at [mylifetouch.com](http://mylifetouch.com) with your student's ID# or picture day ID# EVTBS49X. To receive a 10% discount offer, go to [mylifetouch.com](http://mylifetouch.com). The offer expires December 31, 2024.

## Parents of 5<sup>th</sup> Grade Students

Baltimore County Public Schools' policy requires that all students transitioning from Grade 5 to Grade 6 verify residency prior to the start of the 2024-2025 school year. Letters to parents of Grade 5 students will be mailed out by April 26, 2024. You may receive this letter on or after May 1, 2024. If you have not received the transition letter, please contact the office as soon as possible. Five (5) documents are required for verification of residency. Residency will be verified throughout the month of May, and the deadline is on June 1, 2024, for transitional students grades 5 to 6. Don't jeopardize your student's status in middle school. All verification documents are due to Fifth District's school office and not the middle school office. *For questions, contact Ms. Fiamma in the school office.*

## The Maryland Comprehensive Assessment Program (MCAP)

The Maryland Comprehensive Assessment Program (MCAP) provides information to educators, families and the public on student progress towards proficiency on the Maryland state content standards. Through a strong assessment system, stakeholders gain an understanding of how schools are performing and where assistance can be directed to support student growth and achievement. All students in grades 3-5 will participate in the MCAP-ELA assessment during the month of April. Additional information can be found by visiting:

<https://support.mdassessments.com/>

Please support your child by ensuring a healthy bedtime along with a healthy breakfast on testing dates. Please see below schedule:

DATE	TIME	Gr. 3	Gr. 4	Gr. 5	Schedule Changes
4-9	10:15am			X	Gr. 5 switch lunch with Gr.2
4-15	10:15am			X	Gr. 5 switch lunch with Gr.2
4-16	9:10am	X	X		Gr.1 switch lunch with Gr.4
4-17	9:10am	X	X		Gr.1 switch lunch with Gr.4
4-19	10:15am			X	Gr. 5 switch lunch with Gr.2
4-22	9:10am	X	X		Gr.1 switch lunch with Gr.4
4-23	9:10am	X	X		Gr.1 switch lunch with Gr.4
4-24	10:15am			X	Gr. 5 switch lunch with Gr.2

### MCAP ELA—April Dates/Times w/ Schedule changes

Please contact Mrs. Mirabile if you have any questions related to MCAP testing.

## Shared Domicile Living Arrangements Annual Residency Renewal

Parents of currently enrolled students under the Shared Domicile living arrangements status at Fifth District Elementary School will be sent a letter for renewal under the Superintendents Rule 5150. This process for renewal is completed annually as long as you are continuing to live in a shared domicile arrangement. If your status of living in a shared domicile arrangement has changed, please contact Ms. Fiamma in the school office at your earliest convenience. You must sign and complete the annual renewal form, attach three pieces of residency documents, and ask your Homeowner's/Lease Holders to sign the document as well. Verifications must be completed by June 1, 2024, and all paperwork received. Please remember if your annual renewal is not received by June 1, 2024, we will withdraw your child from Fifth District Elementary school by August 1, 2024.

Parents/Guardians, if you and your student are moving out of the Hereford school boundary to attend a public/private school in Maryland, please contact Ms. Fiamma in the front office at your earliest convenience. Paperwork must be completed prior to your departure.

## P/K and Kindergarten Registration 2024-2025

Hello Parents of Pre-Kindergarten and Kindergarten-age Children:

We are collecting pre-registration forms for pre-kindergarten and kindergarten students for the upcoming year 2024-2025. Pre-K students must be 4 years old before September 1 to register and Kindergarten students must be 5 years old by September 1.

Visit the [Office of Early Childhood](#) for additional qualification information.

If you have an eligible child, please complete and return the tear off included in this newsletter to the school office. Questions can be directed to Ms. Fiamma at [gfiamma@bcps.org](mailto:gfiamma@bcps.org). Enrollment is online beginning in May 2024, **please do not try to enroll online at this time.**

## Counselors Corner

Happy Spring everyone!

In March we covered mindfulness strategies. Luckily, at Fifth District, we practice mindfulness regularly so we already had some background knowledge of what mindfulness can look like. In Kindergarten, we added mindfulness strategies to our toolbox, like imagining ourselves in a calm space, practicing new breathing techniques, and using mindful listening. In First Grade we talked about the difference between sensation and feeling and listening to what our body is telling us. In Second Grade, we used our five senses to imagine ourselves in a calm space, as well as discussing the benefits of mindfulness. In Third and Fifth Grade we did a Test Anxiety Escape Room where we unlocked new clues to gather all our test-taking strategies. Finally, in Fourth Grade we learned about different parts of the brain and how their function controls our feelings and reactions.

Speaking of test taking, April will kick off MCAP testing for many students at Fifth. Sometimes during this time, test anxiety can arise. Here are some helpful strategies to combat the nerves:

- Get a good night of rest and make sure to charge your computer!
- Eat a filling and healthy breakfast the morning of.
- Wear comfortable clothes.
- Take deep, calming breaths during the test.
- Do something fun after the test – do not think about the test over and over again, it's already over and you already did your best!
- Picture yourself in your favorite place!

For April's lessons, we will cover Coping Skills. I look forward to this review of skills!

Finally, thank you to our Career Day Volunteers! I am excited to expand next year 😊

If you have any questions or concerns, please feel free to reach out to me at [epark3@bcps.org](mailto:epark3@bcps.org).



Emmy Park  
School Counselor  
443-809-4774



# Congratulations



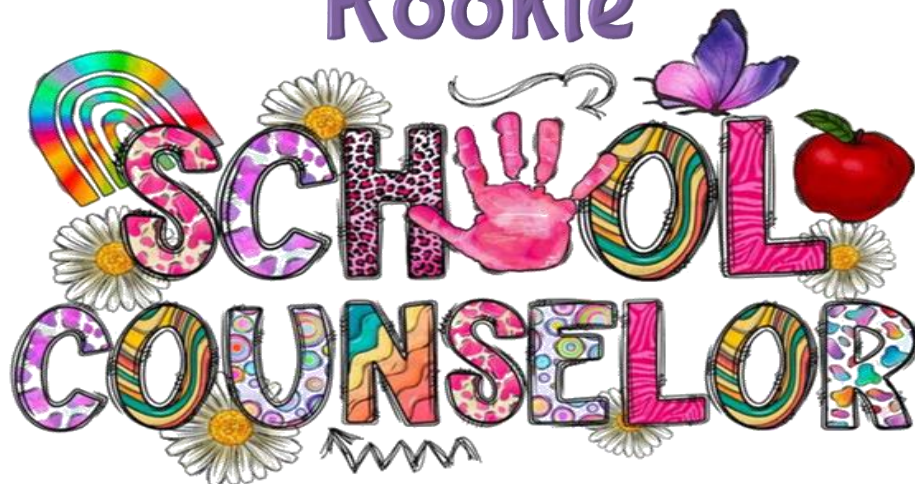
**Ms. Emmy Park**

**On your nomination**

**by Fifth District Elementary**

**as the BCPS**

**Rookie**



**Of the Year!**

The School Counselor of the Year Award recognizes extraordinary school counselors at each level who transform the lives of students through the effective implementation of a comprehensive School Counseling Program Plan aligned to ASCA national standards.

**We're cheering for you, Ms. Park!**

## **IT'S NOT TOO LATE! Original Works – Mrs. Coulter**

Original Works art projects have arrived and will be coming home soon! If you did not place an order but would like to do so, it's not too late! **Late orders are due by April 13.** Instructions on how to order can be found in your original Custom Ordering brochure. If you no longer have it, please contact Mrs. Coulter or Original Works Customer Service Team at [cs@originalworks.com](mailto:cs@originalworks.com) or 518.584.9578. Order proceeds will support the Art Programs at FDES.

## **Scholastic Book Fair – Mrs. Dauses**

The Scholastic BOGO Book Fair is coming! The book fair will run April 19 – 26. The students will have the opportunity to shop during their library class. Arrangements will be made for any student that misses their library class to shop during a different time. Proceeds from the Scholastic Book Fair are used to purchase books and educational materials/supplies. Visit the Scholastic Website to learn more about the book fair, create an ewallet and preview books.

### **Scholastic Book Fair Website**

<https://www.scholastic.com/bf/fifthdistrictelementarysch>

### **Family Shopping Night:**

April 19, 4-6 PM

### **Scheduled Class Shopping Times:**

4/19/24: Mr. DiPaula, Mrs. Yates, Mrs. Morris, Mrs. Hallengren

4/22/24: Miss Lorditch, Mrs. McKeever, Mrs. Cox

4/23/24: Mrs. Poffenbarger, Mrs. Martin, Mrs. Kuda

4/24/24: Mrs. Huntington

4/25/24: Mrs. Brown, Mrs. Clark

4/26/24: Last day of shopping



### **Sign-Up to Volunteer at the Scholastic Book Fair**

<https://www.signupgenius.com/go/70A0F45AAAE23A6FF2-45515214-scholastic>

## **Music Camp**

The BCPS Office of Performing Arts is pleased to announce summer camp opportunities.

Registration is now open for the 2024 BCPS Performing Arts Summer Camps. Please see below for links to the registration form where caregivers can register for one or more of the exciting summer program offerings.

### **[BCPS Music Camp 2024 – Orchestra/Songwriting Registration Form](#)**

July 8-12, 2024

10:00 a.m. – 3:30 p.m.

Pikesville High School

### **[BCPS Music Camp 2024 – Band/Ukelele Registration Form](#)**

July 15-19, 2024

10:00 a.m. – 3:30 p.m.

Dumbarton Middle School

### **[2024 BCPS Summer Dance Intensive – Registration Form](#)**

July 8-12, 2024

9:00 am – 3:30 pm

Pikesville High School





American Heart Association®

**KIDS**  
**HEART**  
**CHALLENGE™**

**AMERICAN**  
**HEART**  
**CHALLENGE™**

April 4, 2024

Steve Brusco  
Fifth District Elementary School  
3725 Mount Carmel Rd  
Upperco, MD 21155

Dear Steve Brusco:

On behalf of the American Heart Association, thank you very much for raising \*\$3,398.09 with your school's recent Kids Heart Challenge /American Heart Challenge program.

Families and schools are critical links in providing the foundation for cardiovascular wellness in our country. Your support and participation in the Kids Heart Challenge/American Heart Challenge makes a tremendous impact in helping millions of Americans through increased awareness of cardiovascular disease, lifesaving scientific research and critically needed education efforts.

The American Heart Association's grant program offers participating schools grants of \$250 up to \$2,500 for health and wellness initiatives including physical activity equipment. Eligibility requirements can be found [here](#).

Additionally, we offer monthly Learning Series webinars for educators, which may qualify for professional development hours. You can view all our [school and teacher benefits](#) that we offer.

Together, we are fierce — a relentless force for a world of longer, healthier lives. Thank you for your continued support and dedication to our mission.

With heart,

Nancy Brown  
Chief Executive Officer  
American Heart Association

# Fifth District Elementary School

3725 Mt. Carmel Road, Upperco, MD 21155

## Pre-KG & Kindergarten Pre-Registration 2024-2025



To register your child/children entering pre-kindergarten, students must be 4 years old by September 1. Kindergarten students must be 5 years old by September 1 in accordance with Baltimore County Public School Policy #5110, Students-Enrollment and Attendance. Visit the [Office of Early Childhood](#) for additional qualification information. **If you have an eligible child, please complete and return the pre-registration tear-off below to the school office.** You will receive an online registration link through the email listed below once this form is received. Please pass this information to friends/neighbors in your community who may have a child this age entering our school in the fall.

**Special permission/transfer requests will not be accepted at this time.**



### Fifth District Elementary Pre-Kindergarten and Kindergarten Pre-Registration Form 2024-2025

**Mail to or send to:** Fifth District Elem. School, 3725 Mt. Carmel Road, Upperco, MD 21155 (or) **Fax to:** 443-809-4771 (or) **Email to:** [gfianna@bcps.org](mailto:gfianna@bcps.org)

**I am registering my child for (check one):** PK \_\_\_\_\_ **(Do they qualify?)** KG \_\_\_\_\_

Child's Name \_\_\_\_\_

First

Middle

Last

Child's Date of Birth: \_\_\_\_\_

Gender: M / F

Parent's #1 Name: \_\_\_\_\_

Parent #2 Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

No.

Street

City

Zip

Parent(s) Email address: #1 \_\_\_\_\_ #2 \_\_\_\_\_

Home/Cell Phone Parent #1 \_\_\_\_\_ Phone Parent #2 \_\_\_\_\_

You will receive an online registration link through your email listed above once this form is received. **Online registration is used for enrolling your student and will begin in May.** All documents may be uploaded to Focus/SIS or brought in by mail. We will collect registration documents at the Round-Up event.

**Note:** We will mail out the school registration packet for you to complete prior to pre-registering.





Tammy Jacobs  
443-809-1533  
tjacobs@bcps.org



**Every Kid Healthy Week, April 22 – 26**  
<https://www.actionforhealthykids.org/get-involved/every-kid-healthy-week/>

A week to promote and reinforce healthy habits, good nutrition, emotional health, and physical activity.

#### 4/22 – Mindfulness Monday – Social, Emotional Health

- Practice deep breathing exercises for emotional regulation.
- Take a nature walk or try yoga together.

#### 4/23 – Tasty Tuesday – Nutrition Education

- Rethink your drink – find out how much sugar is in your favorite drinks.
- Add whole grains, fruits, and veggies to meals.
- Plant some seeds, enjoy the harvest later.

#### 4/24 – Wellness Wednesday – Physical Activity

- Turn off screens and get outside.
- Take a walk as a family.

#### 4/25 – Thoughtful Thursday – Risk Prevention

- Take time to talk as a family about smoking, vaping, drugs, alcohol, bullying, wearing helmets when riding, etc.

#### 4/26 – Family Friday – Family Engagement

- Choose, prepare, and eat a meal together.
- Put away screens and play a game as a family.

**Thank You** for notifying me when your child(ren) is/are absent due to illness.  
([tjacobs@bcps.org](mailto:tjacobs@bcps.org))



#### Doctor's Notes

**\*If you visit a doctor's office, make it practice to request a note for your child's health file.**



#### Cleaning out Closets?

The health suite is in need of size 6, 8, and 10/12 boys and girls pants/shorts, and tennis shoes, sizes 1, 4-7.

#### COVID UPDATES:

[https://www.bcps.org/dos/socialemotionalsupport/office\\_of\\_health\\_services/covid](https://www.bcps.org/dos/socialemotionalsupport/office_of_health_services/covid)

#### Highlights:

- No mandatory isolation period after COVID infection. Persons with COVID should follow the same guidelines as persons with other respiratory illnesses (see below\*)
- Masking upon return to school after COVID infection is strongly encouraged, but not mandatory.

#### \*Staying Home When Sick

Students and staff should stay home when they have a fever of 100°F or higher, have vomiting or diarrhea, or have other signs of illness such as cough or sore throat accompanied by body aches and fatigue. Sick students and staff are encouraged to consult with their health care provider to determine if they should be tested for COVID-19, flu, or other conditions. In general, testing is recommended when a person is sick with a fever that is accompanied by a cough, sore throat, and/or upset stomach.

***Students and staff may return to school after symptoms improve and the fever is gone for at least 24 hours, without the use of fever reducing medicines.***

Upon return to school, persons recovering from respiratory viral infections, including COVID, are encouraged to take additional steps to protect others for five days. These steps include washing hands frequently, covering coughs and sneezes, avoiding close contact with others to the extent possible, and wearing a well-fitting mask.

Tammy ☺

April  
2024

Fifth District Elementary School  
**PTA**



## April Happenings!

**PTA Meeting** is on Tuesday, April 16, 2024. We will meet, in person, at 6pm in the Library. If you need childcare for the meeting, please sign up by Sunday, 4/14/24, by visiting <https://tinyurl.com/PTAMtgCare>. Limited spots available. If you have any questions, please email them to [fifthdistrictpta@gmail.com](mailto:fifthdistrictpta@gmail.com) by 5pm 4/16/24!

### IMPORTANT DATES

4/05/24 - 3<sup>rd</sup> Quarter Ends; schools close 3 hours early  
4/10/24 - Schools Closed  
4/16/24 - Reports cards distributed; PTA Meeting; 6pm Library  
4/25/24 - Last day to pre-order May Day tickets & wristbands. Online sales close at 11:59pm, NO EXCEPTIONS!  
4/26 - Schools close 3 hours early  
4/29 - Kindergarten Conference Day; No school for KG ONLY.  
5/04/24 - May Day 10am until 3pm



## PTA NEWS

[www.fdepta.membershiptoolkit.com](http://www.fdepta.membershiptoolkit.com)

**May Day** is almost here! We are so excited for this event and cannot wait. Thank you for all the Booster Book Ads, Grams and T-shirt orders! This year, over 200 shirts were ordered...amazing!

May Day Tickets, Wristbands and Candy can still be pre-ordered online through 4/25/24. Online sales end at 11:59pm that night.

We are so fortunate to have many family-owned businesses that have sponsored May Day!! Be on the lookout before May Day for shout outs to these unsung heroes that graciously afford us the opportunity to provide a day of fun for the whole community.

Donations are needed for May Day Candy making. Please see the attached flier. Send in to school beginning Monday, 4/8/24.

**Spring Fling...** The Spring It On Sneaker Dance was a hit! A HUGE THANK YOU to Jill Alexander and Jessica Begley for all of their time, talent and hard work putting on a great evening for our school community! Please remember to send your pics to [fifthyearbook@gmail.com](mailto:fifthyearbook@gmail.com)

**Elections** are coming up at our 4/16/24 meeting. Positions available include Secretary and Vice President. Please email us at [fifthdistrictpta@gmail.com](mailto:fifthdistrictpta@gmail.com) if interested.

Current Volunteer Opportunities:

May Day Volunteers:  
<https://tinyurl.com/FDEMayDay2024>

Book Fair:  
<https://tinyurl.com/bookfairspring24>

### **Elections**

4/16/24

Nominations now being accepted for Secretary and Vice President. Email [fifthdistrictpta@gmail.com](mailto:fifthdistrictpta@gmail.com) for more info! Elections take place on 4/16/24

### **Yearbooks**

Order Now

2023-2024 Yearbooks are now available to order. Yearbooks will arrive during summer and will be distributed at the beginning of next school year. The school code is 11173024 Order by visiting <http://tinyurl.com/FDEYB2324>

### **May Day**

5/4/24

May Day is quickly approaching. Please visit <https://tinyurl.com/FDEMayDay2024> for volunteer opportunities. One hour, two hours, we NEED YOUR HELP to make this day a success!



**MAY DAY**  
**Saturday, May 4, 2024**  
**10am – 3pm**



# Tickets & Wristbands



**Order your May Day Tickets & Wristbands now!**

Tickets cost \$0.50 each and may be ordered in \$20 bundles.  
You will receive **5 free tickets** for each bundle that you pre-purchase!  
Tickets can be used for games & face painting, arts & crafts, etc.

Wristbands may be pre-ordered for a discounted price of \$5 per band.  
They will be \$8 per band on the day of the event.

Wristbands allow unlimited use of the following activities:  
**360 Photobooth    Inflatable Activities**

Tickets may be ordered online until **Thursday, April 25.**



All orders will be sent home with your student in their Booster Book Bag.  
If you have questions or concerns, contact Heather Boone or Tabitha Yuhas at [fifthdistrictpta@gmail.com](mailto:fifthdistrictpta@gmail.com)  
The PTA is not responsible for lost or stolen tickets or wrist bands. No refunds. Bonus tickets are only available with pre-orders. No free/bonus tickets will be given on the day of the event.  
Please note parents are expected to make sure children understand and follow the rules for the activities associated with the wristband purchase to protect the safety and enjoyment for all.

**We reserve the right to refuse access to these activities to anyone not following rules!**

This organization and its materials are not affiliated with, sponsored by, or endorsed by Baltimore County Public Schools, the Superintendent, or this Baltimore County Public School and its office.

# FIFTH DISTRICT MAY DAY CANDY

May Day Candy is a special homemade peanut-buttery sweet treat that Fifth District families have been making for generations. It's a tradition that goes back over 40 years. Parents, grandparents, teachers and friends are all invited to join us Thursday, May 4<sup>th</sup> (Time TBD) at the Mt. Carmel UM Church's Education Building for a fun-filled day of candy making. No experience required. It's a great time and a fun way to socialize with Fifth District parents and teachers. Come for an hour or stay the whole day but don't miss out, be a part of this wonderful tradition!



## Candy Making Day Thursday, May 2nd

Mt. Carmel Church  
Educational Bldg  
2533 Mt. Carmel Rd  
Parkton, MD 21120



Any and all help is greatly appreciated!

Any questions contact Leeanna Eckard [leeannas28@gmail.com](mailto:leeannas28@gmail.com)

### Donations Needed!

We need 150 pounds of powdered sugar & 40 pounds of peanut butter to make the candy. We are asking for your help. Donations can be sent in with your child & placed in the plastic bin outside the office. Please send in donations by Friday, April 26<sup>th</sup>.

**Kg, 1<sup>st</sup> & 2<sup>nd</sup> Grades:** Send in 1 Jar of Jiffy SMOOTH Peanut Butter



**3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Grades:** Send in 11lb Boxes of Domino Powdered Sugar



### Volunteers Needed!

We need lots of people to help make the candy. If you can spare some time to help on Thursday, May 2<sup>nd</sup> please let us know. Also, if we can borrow your Kitchen-Aid mixer and/or a rolling pin we'd greatly appreciate it. Please let us know by Friday, April 26<sup>th</sup> if you can help.  
**SCAN HERE TO SIGN UP!**



# MAY 4, 2024 VOLUNTEERS NEEDED!



## MARK YOUR CALENDARS NOW!!!

May Day will be here before you know it!

We need lots of volunteers to help for one hour or the whole day.

Middle & High School students welcome!

We sign for community service hours.

Consider asking your church or organization to volunteer as a group.

Sign up via the link below or  
by scanning the QR code

<https://tinyurl.com/FDEMayDay2024>



Concessions, Prizes, Games, Crafts, Bake Table, Silent Auction,  
Registration, Plants, Set-Up, Clean-Up, Candy Making,  
and much, much more!

## You can even help while your children play!

This organization and its materials are not affiliated with, sponsored by, or endorsed by Baltimore County Public Schools, the Superintendent, or this Baltimore County Public School and its office.

Don't Miss Out!

# FDE YEARBOOK

Your school memories  
From cover to cover

Visit [ybpay.com](https://ybpay.com) to  
order your  
yearbook today!



Scan to order today!

Order Deadline:

**July 28, 2024**

Yearbook ID Code:

**11173024**

Contact our Help Center for assistance at  
[lifetouch.com/support-us](https://lifetouch.com/support-us). Select Yearbook Orders  
for assistance.